

# BECOME A PROUD SPONSOR!



## OF THE SAN BERNARDINO AREA CHAMBER OF COMMERCE **41<sup>ST</sup> ANNUAL LAW ENFORCEMENT RECOGNITION DINNER HONORING:**

- CALIFORNIA HIGHWAY PATROL
- SAN BERNARDINO COUNTY SHERIFF'S DEPT.
- SAN BERNARDINO CITY POLICE DEPT.
- CALIFORNIA STATE UNIVERSITY POLICE DEPT.
- SAN BERNARDINO COMMUNITY COLLEGE DISTRICT POLICE DEPT.
- SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT POLICE DEPT.
- SPECIAL K9 UNIT

## SPONSORSHIP LEVELS

- |                     |            |
|---------------------|------------|
| • PLATINUM          | \$1,000.00 |
| • GOLD              | \$750.00   |
| • SILVER            | \$500.00   |
| • BRONZE            | \$250.00   |
| • COPPER            | \$150.00   |
| • TABLE (8 PERSONS) | \$ 400.00  |

## SPONSORSHIP LEVEL INCLUDES

- **SPONSOR'S NAME PROMINENTLY LISTED ON DISPLAY BOARD IN EVENT LOBBY**
- **SPONSOR ACKNOWLEDGED IN PROGRAM**
- **SPONSOR ACKNOWLEDGED FROM PODIUM DURING EVENT**
- **SPONSOR LISTED ON CHAMBER WEBSITE AND FACEBOOK PAGES**
- **ONE DINNER TICKET**
- **DISPLAY BOARD SHOWCASED IN CHAMBER OFFICES FOR *ONE YEAR***

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**yes** I WOULD LIKE TO BE A LAW ENFORCEMENT RECOGNITION DINNER SPONSOR: 06/08/17

ENCLOSED IS \$ \_\_\_\_\_ TEL # \_\_\_\_\_

WE ACCEPT VISA/MASTERCARD \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_ ATTENDEE NAME \_\_\_\_\_

TYPE OF SPONSORSHIP \_\_\_\_\_

MAKE CHECKS PAYABLE TO SBACC, P.O. Box 658, SAN BERNARDINO, CA 92402  
PLEASE RESPOND BEFORE MAY 25, 2016 TO MEET PRINTING DEADLINES.